

**FEC  
FORM 3X****REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5

United Association Political Education Committee (United Association of Journeymen and Apprentices of the Plumbing & Pipefitting Industry of the United States and Canada)

ADDRESS (number and street)

Three Park Place

☐ Check if different than previously reported. (ACC)

Annapolis

MD

21401

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C C00012476

3. IS THIS REPORT

☐

NEW (N)

OR

☒

AMENDED (A)

## 4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:

☐ April 15 Quarterly Report (Q1)☐ July 15 Quarterly Report (Q2)☐ October 15 Quarterly Report (Q3)☐ January 31 Year-End Report (YE)☐ July 31 Mid-Year Report (Non-election Year Only) (MY)☐ Termination Report (TER)

(b) Monthly Report Due On:

☐ Feb 20 (M2)☐ May 20 (M5)☐ Aug 20 (M8)☐ Nov 20 (M11) (Non-Election Year Only)☐ Mar 20 (M3)☐ Jun 20 (M6)☐ Sep 20 (M9)☐ Dec 20 (M12) (Non-Election Year Only)☐ Apr 20 (M4)☐ Jul 20 (M7)☒ Oct 20 (M10)☐ Jan 31 (YE)

(c) 12-Day

PRE-Election

Report for the:

☐ Primary (12P)☐ Convention (12C)☐ General (12G)☐ Special (12S)☐ Runoff (12R)

Election on

M M M /

D D D /

Y Y Y Y Y Y Y Y

in the State of

(d) 30-Day

POST-Election

Report for the:

☐ General (30G)☐ Runoff (30R)☐ Special (30S)

Election on

M M M /

D D D /

Y Y Y Y Y Y Y Y

in the State of

5. Covering Period

M M M /

D D D /

Y Y Y Y Y Y Y Y

through

M M M /

D D D /

Y Y Y Y Y Y Y Y

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Mark McManus

Signature of Treasurer

Mark McManus

[Electronically Filed]

Date

M M M /

D D D /

Y Y Y Y Y Y Y Y

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office  
Use  
Only**FEC FORM 3X**  
Rev. 12/2004

# SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

United Association Political Education Committee (United Association of Journeymen and Apprentices of the Plumbing &amp; Pipefitting Industry of the United States and Canada)

Report Covering the Period: From: M M / D D / Y Y Y Y Y Y 09 / 01 / 2013 To: M M / D D / Y Y Y Y Y Y 09 / 30 / 2013

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <span style="border: 1px solid black; padding: 2px;">Y Y Y Y Y Y</span> 2013		1147493.54
(b) Cash on Hand at Beginning of Reporting Period.....	3078709.61	
(c) Total Receipts (from Line 19) .....	290152.28	3084271.51
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	3368861.89	4231765.05
7. Total Disbursements (from Line 31) .....	173900.00	1036803.16
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) .....	3194961.89	3194961.89
9. Debts and Obligations Owed <b>TO</b> the Committee (Itemize all on Schedule C and/or Schedule D) .....	0.00	
10. Debts and Obligations Owed <b>BY</b> the Committee (Itemize all on Schedule C and/or Schedule D) .....	0.00	

☒ This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

## For further information contact:

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

# DETAILED SUMMARY PAGE

## of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

United Association Political Education Committee (United Association of Journeymen and Apprentices of the Plumbing & Pipefitting Industry of the United States and Canada)

Report Covering the Period:

From:

 M M / D D / Y Y Y Y  
 09 01 2013

To:

 M M / D D / Y Y Y Y  
 09 30 2013
**I. Receipts**
**COLUMN A**  
**Total This Period**
**COLUMN B**  
**Calendar Year-to-Date**

## 11. Contributions (other than loans) From:

## (a) Individuals/Persons Other

Than Political Committees

(i) Itemized (use Schedule A).....

0.00

0.00

(ii) Unitemized .....

244264.77

2192283.14

(iii) TOTAL (add

Lines 11(a)(i) and (ii)..... ▶

244264.77

2192283.14

(b) Political Party Committees .....

0.00

0.00

(c) Other Political Committees

(such as PACs).....

0.00

0.00

(d) Total Contributions (add Lines

11(a)(iii), (b), and (c)) (Carry

Totals to Line 33, page 5) .....

244264.77

2192283.14

## 12. Transfers From Affiliated/Other

Party Committees.....

45867.02

886802.00

## 13. All Loans Received .....

0.00

0.00

## 14. Loan Repayments Received.....

0.00

0.00

## 15. Offsets To Operating Expenditures

(Refunds, Rebates, etc.)

(Carry Totals to Line 37, page 5).....

0.00

0.00

## 16. Refunds of Contributions Made

to Federal Candidates and Other

Political Committees.....

0.00

5000.00

## 17. Other Federal Receipts

(Dividends, Interest, etc.).....

20.49

186.37

## 18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account

(from Schedule H3) .....

0.00

0.00

(b) Levin Funds (from Schedule H5) .....

0.00

0.00

(c) Total Transfers (add 18(a) and 18(b))..

0.00

0.00

## 19. Total Receipts (add Lines 11(d),

12, 13, 14, 15, 16, 17, and 18(c))..... ▶

290152.28

3084271.51

## 20. Total Federal Receipts

(subtract Line 18(c) from Line 19) .....

290152.28

3084271.51

# **DETAILED SUMMARY PAGE** of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

II. Disbursements	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share .....	0.00	0.00
(ii) Non-Federal Share.....	0.00	0.00
(b) Other Federal Operating Expenditures .....	0.00	102.00
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....	0.00	102.00
22. Transfers to Affiliated/Other Party Committees.....	0.00	0.00
23. Contributions to Federal Candidates/Committees and Other Political Committees.....	85000.00	534250.00
24. Independent Expenditures (use Schedule E) .....	0.00	0.00
25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F).....	0.00	0.00
26. Loan Repayments Made.....	0.00	0.00
27. Loans Made.....	0.00	0.00
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees .....	0.00	0.00
(b) Political Party Committees .....	0.00	0.00
(c) Other Political Committees (such as PACs).....	0.00	0.00
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....	0.00	0.00
29. Other Disbursements .....	88900.00	502451.16
30. Federal Election Activity (2 U.S.C. §431(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share .....	0.00	0.00
(ii) "Levin" Share.....	0.00	0.00
(b) Federal Election Activity Paid Entirely With Federal Funds .....	0.00	0.00
(c) Total Federal Election Activity (add .. Lines 30(a)(i), 30(a)(ii) and 30(b))....	0.00	0.00
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..	173900.00	1036803.16
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31).....	173900.00	1036803.16

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

III. Net Contributions/Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3) .....	244264.77	2192283.14
34. Total Contribution Refunds (from Line 28(d)) .....	0.00	0.00
35. Net Contributions (other than loans) (subtract Line 34 from Line 33) .....	244264.77	2192283.14
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) ..... ►	0.00	102.00
37. Offsets to Operating Expenditures (from Line 15, page 3).....	0.00	0.00
38. Net Operating Expenditures (subtract Line 37 from Line 36) ..... ►	0.00	102.00

: 97 `A=G79 @G B9CI G`H9LH`F9 @H98 `HC`5 `F9DCFHŽG7 <98I @`CF`+H9A=N5HCB  
.

Form/Schedule: F3XA  
Transaction ID :

This is to advise that no contributions exceeded the \$200 itemization for reporting contributions.

Form/Schedule:  
Transaction ID:

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 7 OF 20

☐ 11a ☐ 11b ☐ 11c ☒ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeymen and Apprentices of the Plumbing & Pipefitting Industry of the United States and Canada)

Full Name (Last, First, Middle Initial)

## **A. PIPEFITTERS LOCAL UNION NO 274 POLITICAL ACTION COMMITTEE**

Mailing Address 1000 HENDRICKS CAUSEWAY

City State Zip Code  
 RIDGEFIELD NJ 07657

FEC ID number of contributing  
federal political committee.

**C** C00190991

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

16722.81

Date of Receipt

**09** / **26** / **2013**

**Transaction ID : SA12.15369**

Amount of Each Receipt this Period

1602.18

Transfer

Full Name (Last, First, Middle Initial)

## **B. PLUMBERS & PIPEFITTERS LOCAL #333 FEDERAL PAC FUND**

Mailing Address 5405 S. MARTIN LUTHER KING, JR. BL

City State Zip Code  
 LANSING MI 48911

FEC ID number of contributing  
federal political committee.

**C** C00232835

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

31807.00

Date of Receipt

**09** / **19** / **2013**

**Transaction ID : SA12.15371**

Amount of Each Receipt this Period

3012.00

Transfer

Full Name (Last, First, Middle Initial)

## **C. PLUMBERS & PIPEFITTERS LOCAL NO 9 POLITICAL ACTION COMMITTEE**

Mailing Address 2 IRON ORE ROAD AT RT 33

City State Zip Code  
 ENGLISHTOWN NJ 07726

FEC ID number of contributing  
federal political committee.

**C** C00155440

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

21631.02

Date of Receipt

**09** / **19** / **2013**

**Transaction ID : SA12.15383**

Amount of Each Receipt this Period

2816.00

Transfer

**SUBTOTAL** of Receipts This Page (optional)..... ►

**TOTAL** This Period (last page this line number only)..... ►

7430.18

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 8 OF 20

(check only one)

☐ 11a ☐ 11b ☐ 11c ☒ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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Full Name (Last, First, Middle Initial)

## **A. PLUMBERS & STEAMFITTERS LOCAL 22 PAC INC**

Mailing Address 3651 CALIFORNIA ROAD

City State Zip Code  
 ORCHARD PARK NY 14127

FEC ID number of contributing  
federal political committee.

**C** C00368415

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

33562.32

Date of Receipt

**09** / **26** / **2013**

**Transaction ID : SA12.15386**

Amount of Each Receipt this Period

6015.40

Transfer

## **B. PLUMBERS AND PIPEFITTERS LOCAL UNION #25 FEDERAL POLITICAL ACTION COMMITTEE FUND**

Mailing Address 4600 - 46TH AVENUE

City State Zip Code  
 ROCK ISLAND IL 61201

FEC ID number of contributing  
federal political committee.

**C** C00137794

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

34947.27

Date of Receipt

**09** / **19** / **2013**

**Transaction ID : SA12.15384**

Amount of Each Receipt this Period

5621.98

Transfer

## **C. PLUMBERS AND STEAMFITTERS LOCAL NO 73 FEDERAL PAC FUND**

Mailing Address PO BOX 911

City State Zip Code  
 OSWEGO NY 13126

FEC ID number of contributing  
federal political committee.

**C** C00396911

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

15000.00

Date of Receipt

**09** / **19** / **2013**

**Transaction ID : SA12.15367**

Amount of Each Receipt this Period

1500.00

Transfer

**SUBTOTAL** of Receipts This Page (optional)..... ►

**TOTAL** This Period (last page this line number only)..... ►

13137.38



# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 9 OF 20  
(check only one)

☐ 11a ☐ 11b ☐ 11c ☒ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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United Association Political Education Committee (United Association of Journeymen and Apprentices of the Plumbing & Pipefitting Industry of the United States and Canada)

Full Name (Last, First, Middle Initial)

## **A. PLUMBERS LOCAL UNION NO. 24 POLITICAL ACTION COMMITTEE**

Mailing Address 150 MAIN STREET

City State Zip Code  
 LODI NJ 07644

FEC ID number of contributing  
federal political committee.

**C** C00252056

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

25782.10

Date of Receipt

**09** / **12** / **2013**

**Transaction ID : SA12.15363**

Amount of Each Receipt this Period

3251.80

Transfer

Full Name (Last, First, Middle Initial)

## **B. PLUMBERS PIPEFITTERS & M E S LOCAL UNION 392 PAC**

Mailing Address 1228 CENTRAL PARKWAY

City State Zip Code  
 CINCINNATI OH 45210

FEC ID number of contributing  
federal political committee.

**C** C00242024

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

67403.33

Date of Receipt

**09** / **05** / **2013**

**Transaction ID : SA12.15362**

Amount of Each Receipt this Period

7590.46

Transfer

Full Name (Last, First, Middle Initial)

## **C. STEAMFITTERS LOCAL 475 POLITICAL ACTION COMMITTEE**

Mailing Address P.O. BOX 4187

136 MOUNT BETHEL ROAD

City State Zip Code  
 WARREN NJ 07059

FEC ID number of contributing  
federal political committee.

**C** C00252395

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

24947.45

Date of Receipt

**09** / **12** / **2013**

**Transaction ID : SA12.15366**

Amount of Each Receipt this Period

2318.80

Transfer

**SUBTOTAL** of Receipts This Page (optional)..... ►

**TOTAL** This Period (last page this line number only)..... ►

13161.06

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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☐ 11a ☐ 11b ☐ 11c ☒ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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United Association Political Education Committee (United Association of Journeymen and Apprentices of the Plumbing & Pipefitting Industry of the United States and Canada)

Full Name (Last, First, Middle Initial)

UNITED ASSN JOURNEYMEN & APPRENT OF PLUMB & PIPEFITTING IND LOCAL 322 COMM FOR POL ED

A.

Mailing Address 534 SOUTH ROUTE 73  
PO BOX 73

City State Zip Code  
WINSLOW NJ 08095

FEC ID number of contributing  
federal political committee.

C C00173419

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

21652.49

Date of Receipt

09 / 12 / 2013

Transaction ID : SA12.15365

Amount of Each Receipt this Period

4680.25

Transfer

B.

Full Name (Last, First, Middle Initial)

UNITED ASSOCIATION OF JOURNEYMEN & APPRENTICES OF THE U.S. & CANADA LOCAL 447 FEDERAL PAC

Mailing Address 5841 NEWMAN COURT

City State Zip Code  
SACRAMENTO CA 95819

FEC ID number of contributing  
federal political committee.

C C00320218

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

21977.42

Date of Receipt

09 / 26 / 2013

Transaction ID : SA12.15372

Amount of Each Receipt this Period

3799.81

Transfer

C.

Full Name (Last, First, Middle Initial)

UNITED ASSOCIATION OF JOURNEYMEN & APPRENTICES OF THE U.S. & CANADA LOCAL 447 FEDERAL PAC

Mailing Address 5841 NEWMAN COURT

City State Zip Code  
SACRAMENTO CA 95819

FEC ID number of contributing  
federal political committee.

C C00320218

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

25635.76

Date of Receipt

09 / 26 / 2013

Transaction ID : SA12.15373

Amount of Each Receipt this Period

3658.34

Transfer

SUBTOTAL of Receipts This Page (optional)..... ►

TOTAL This Period (last page this line number only)..... ►

12138.40

45867.02

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 11 OF 20

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeymen and Apprentices of the Plumbing &amp; Pipefitting Industry of the United States and Canada)

Full Name (Last, First, Middle Initial)

**A. ALISON FOR KENTUCKY**

Mailing Address 340 DEMOCRAT DRIVE

City	State	Zip Code
FRANKFORT	KY	40601

Purpose of Disbursement  
Contribution

011

Candidate Name

**ALISON FOR KENTUCKY**Category/  
Type

Office Sought:	<input type="checkbox"/> House
	<input checked="" type="checkbox"/> Senate
	<input type="checkbox"/> President

Disbursement For: 2014
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General
<input type="checkbox"/> Other (specify) ▼

State: KY District: 00

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
09	/	04	/	2013

**Transaction ID : SB23.15377**

Amount of Each Disbursement this Period

5000.00
---------

Full Name (Last, First, Middle Initial)

**B. ROBERT E. MR. ANDREWS**

Mailing Address 215 Fourth Avenue

City	State	Zip Code
Haddon Heights	NJ	08035

Purpose of Disbursement  
Contribution

011

Candidate Name

**ROBERT E. MR. ANDREWS**Category/  
Type

Office Sought:	<input checked="" type="checkbox"/> House
	<input type="checkbox"/> Senate
	<input type="checkbox"/> President

Disbursement For: 2014
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General
<input type="checkbox"/> Other (specify) ▼

State: NJ District: 01

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
09	/	10	/	2013

**Transaction ID : SB23.15315**

Amount of Each Disbursement this Period

2500.00
---------

Full Name (Last, First, Middle Initial)

**C. CANNON, JERRY**

Mailing Address PO BOX 954

City	State	Zip Code
TRAVERSE CITY	MI	49684

Purpose of Disbursement  
Contribution

011

Candidate Name

**CANNON, JERRY**Category/  
Type

Office Sought:	<input checked="" type="checkbox"/> House
	<input type="checkbox"/> Senate
	<input type="checkbox"/> President

Disbursement For: 2014
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General
<input type="checkbox"/> Other (specify) ▼

State: MI District: 01

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
09	/	30	/	2013

**Transaction ID : SB23.15381**

Amount of Each Disbursement this Period

5000.00
---------

**SUBTOTAL** of Disbursements This Page (optional).....▶**TOTAL** This Period (last page this line number only).....▶

12500.00
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**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 12 OF 20

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeymen and Apprentices of the Plumbing &amp; Pipefitting Industry of the United States and Canada)

Full Name (Last, First, Middle Initial)

**A. ELIJAH E CUMMINGS**Mailing Address 2901 Duid Park  
Ste 203

City Baltimore State MD Zip Code 21215

Purpose of Disbursement  
Contributions

011

Candidate Name

**ELIJAH E CUMMINGS**Category/  
TypeOffice Sought: ☒ House  
☐ Senate  
☐ PresidentDisbursement For: 2014  
☒ Primary ☐ General  
☐ Other (specify) ▼

State: MD District: 07

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
09	/	20	/	2013

**Transaction ID : SB23.15334**

Amount of Each Disbursement this Period

2500.00
---------

Full Name (Last, First, Middle Initial)

**B. JOHN K DELANEY**

Mailing Address PO BOX 60320

City POTOMAC State MD Zip Code 20859

Purpose of Disbursement  
Contribution

011

Candidate Name

**JOHN K DELANEY**Category/  
TypeOffice Sought: ☒ House  
☐ Senate  
☐ PresidentDisbursement For: 2014  
☒ Primary ☐ General  
☐ Other (specify) ▼

State: MD District: 06

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
09	/	04	/	2013

**Transaction ID : SB23.15312**

Amount of Each Disbursement this Period

2500.00
---------

Full Name (Last, First, Middle Initial)

**C. JESSICA D EHRlich**

Mailing Address PO BOX 7224

City SAINT PETERSBURG State FL Zip Code 33734

Purpose of Disbursement  
Contribution

011

Candidate Name

**JESSICA D EHRlich**Category/  
TypeOffice Sought: ☒ House  
☐ Senate  
☐ PresidentDisbursement For: 2014  
☒ Primary ☐ General  
☐ Other (specify) ▼

State: FL District: 13

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
09	/	30	/	2013

**Transaction ID : SB23.15351**

Amount of Each Disbursement this Period

2500.00
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**SUBTOTAL** of Disbursements This Page (optional)..... ►**TOTAL** This Period (last page this line number only)..... ►

7500.00

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 13 OF 20

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeymen and Apprentices of the Plumbing &amp; Pipefitting Industry of the United States and Canada)

Full Name (Last, First, Middle Initial)

**A. TULSI GABBARD**

Mailing Address 55 S KUKUI STREET #2510

City  
HONOLULUState  
HIZip Code  
96813Purpose of Disbursement  
Contribution

011

Candidate Name

TULSI GABBARD

Office Sought:

☒ House  
☐ Senate  
☐ President

Disbursement For: 2014

☒ Primary ☐ General  
☐ Other (specify) ▼

State: HI

District: 02

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
09	/	26	/	2013

Transaction ID : SB23.15347

Amount of Each Disbursement this Period

5000.00
---------

Full Name (Last, First, Middle Initial)

**B. GWEN GRAHAM**

Mailing Address PO BOX 310

City  
TALLAHASSEEState  
FLZip Code  
32302Purpose of Disbursement  
Contribution

011

Candidate Name

GWEN GRAHAM

Office Sought:

☒ House  
☐ Senate  
☐ President

Disbursement For: 2014

☒ Primary ☐ General  
☐ Other (specify) ▼

State: FL

District: 02

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
09	/	30	/	2013

Transaction ID : SB23.15350

Amount of Each Disbursement this Period

2500.00
---------

Full Name (Last, First, Middle Initial)

**C. MICHELLE LUJAN GRISHAM**

Mailing Address 500 MARQUETTE NW SUITE 800

City  
ALBUQUERQUEState  
NMZip Code  
87102Purpose of Disbursement  
Contribution

011

Candidate Name

MICHELLE LUJAN GRISHAM

Office Sought:

☒ House  
☐ Senate  
☐ President

Disbursement For: 2014

☒ Primary ☐ General  
☐ Other (specify) ▼

State: NM

District: 01

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
09	/	26	/	2013

Transaction ID : SB23.15348

Amount of Each Disbursement this Period

2500.00
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SUBTOTAL of Disbursements This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

10000.00
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**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 14 OF 20

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeymen and Apprentices of the Plumbing &amp; Pipefitting Industry of the United States and Canada)

Full Name (Last, First, Middle Initial)

**A. DENNIS HECK**

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y
09		20		2013

Mailing Address 2921 CLOVERFIELD DRIVE SE

City	State	Zip Code
OLYMPIA	WA	98501

Purpose of Disbursement  
Contribution

011

Candidate Name

**DENNIS HECK**Category/  
TypeOffice Sought: ☒ House  
☐ Senate  
☐ PresidentDisbursement For: 2014  
☒ Primary ☐ General  
☐ Other (specify) ▼

State: WA District: 03

**Transaction ID : SB23.15333**

Amount of Each Disbursement this Period

2500.00
---------

Full Name (Last, First, Middle Initial)

**B. JENNIFER GARRISON FOR CONGRESS**

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y
09		04		2013

Mailing Address 427 5TH ST

City	State	Zip Code
MARIETTA	OH	45750

Purpose of Disbursement  
Contribution

011

Candidate Name

**JENNIFER GARRISON FOR CONGRESS**Category/  
TypeOffice Sought: ☒ House  
☐ Senate  
☐ PresidentDisbursement For: 2014  
☒ Primary ☐ General  
☐ Other (specify) ▼

State: OH District: 06

**Transaction ID : SB23.15375**

Amount of Each Disbursement this Period

2500.00
---------

Full Name (Last, First, Middle Initial)

**C. JENNIFER GARRISON FOR CONGRESS**

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y
09		30		2013

Mailing Address 427 5TH ST

City	State	Zip Code
MARIETTA	OH	45750

Purpose of Disbursement  
Contribution

011

Candidate Name

**JENNIFER GARRISON FOR CONGRESS**Category/  
TypeOffice Sought: ☒ House  
☐ Senate  
☐ PresidentDisbursement For: 2014  
☒ Primary ☐ General  
☐ Other (specify) ▼

State: OH District: 06

**Transaction ID : SB23.15382**

Amount of Each Disbursement this Period

2500.00
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**SUBTOTAL** of Disbursements This Page (optional)..... ►**TOTAL** This Period (last page this line number only)..... ►

7500.00
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**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 15 OF 20

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeymen and Apprentices of the Plumbing &amp; Pipefitting Industry of the United States and Canada)

Full Name (Last, First, Middle Initial)

**A. ANN MCLANE KUSTER**

Mailing Address 331 GOULD HILL ROAD

City	State	Zip Code
HOPKINTON	NH	03229

Purpose of Disbursement  
Contribution

011

Candidate Name

**ANN MCLANE KUSTER**Category/  
Type

Office Sought:	<input checked="" type="checkbox"/> House
	<input type="checkbox"/> Senate
	<input type="checkbox"/> President

Disbursement For: 2014
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General
<input type="checkbox"/> Other (specify) ▼

State: NH District: 02

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
09		30		2013

**Transaction ID : SB23.15353**

Amount of Each Disbursement this Period

2500.00
---------

Full Name (Last, First, Middle Initial)

**B. MIDDLE CLASS AMERICA PAC**

Mailing Address PO BOX 521

City	State	Zip Code
WESTERN SPRINGS	IL	60558

Purpose of Disbursement  
ContributionCategory/  
Type

Candidate Name

Office Sought:	<input type="checkbox"/> House
	<input type="checkbox"/> Senate
	<input type="checkbox"/> President

Disbursement For: 2013
<input type="checkbox"/> Primary <input type="checkbox"/> General
<input checked="" type="checkbox"/> Other (specify) ▼

State: District:

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
09		18		2013

**Transaction ID : SB23.15324**

Amount of Each Disbursement this Period

5000.00
---------

Full Name (Last, First, Middle Initial)

**C. MICHAEL E OBERMUELLER**

Mailing Address 3874 DANBURY TRAIL

City	State	Zip Code
EAGAN	MN	55123

Purpose of Disbursement  
Contribution

011

Candidate Name

**MICHAEL E OBERMUELLER**Category/  
Type

Office Sought:	<input checked="" type="checkbox"/> House
	<input type="checkbox"/> Senate
	<input type="checkbox"/> President

Disbursement For: 2014
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General
<input type="checkbox"/> Other (specify) ▼

State: MN District: 02

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
09		18		2013

**Transaction ID : SB23.15332**

Amount of Each Disbursement this Period

2500.00
---------

**SUBTOTAL** of Disbursements This Page (optional).....▶**TOTAL** This Period (last page this line number only).....▶

10000.00
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**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 16 OF 20

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeymen and Apprentices of the Plumbing &amp; Pipefitting Industry of the United States and Canada)

Full Name (Last, First, Middle Initial)

**A. PAC to the Future**

Mailing Address PMB 3230 268 Bush Street

City	State	Zip Code
San Francisco	CA	94104

Purpose of Disbursement  
Contribution

011

Candidate Name

Category/  
Type

Office Sought:	<input type="checkbox"/> House
	<input type="checkbox"/> Senate
	<input type="checkbox"/> President

Disbursement For: 2013

<input type="checkbox"/> Primary	<input type="checkbox"/> General
<input checked="" type="checkbox"/> Other (specify) ▼	

State: District:

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
09		27		2013

Transaction ID : SB23.15349

Amount of Each Disbursement this Period

5000.00
---------

Full Name (Last, First, Middle Initial)

**B. LOUISE M SLAUGHTER**

Mailing Address 14 MANOR HILL DRIVE

City	State	Zip Code
FAIRPORT	NY	14450

Purpose of Disbursement  
Contribution

011

Candidate Name

Category/  
Type

LOUISE M SLAUGHTER

Office Sought:	<input checked="" type="checkbox"/> House
	<input type="checkbox"/> Senate
	<input type="checkbox"/> President

Disbursement For: 2014

<input checked="" type="checkbox"/> Primary	<input type="checkbox"/> General
<input type="checkbox"/> Other (specify) ▼	

State: NY District: 28

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
09		25		2013

Transaction ID : SB23.15337

Amount of Each Disbursement this Period

5000.00
---------

Full Name (Last, First, Middle Initial)

**C. KAREN SPILKA**

Mailing Address 18 ROME WAY

City	State	Zip Code
ASHLAND	MA	01721

Purpose of Disbursement  
Contribution

011

Candidate Name

Category/  
Type

KAREN SPILKA

Office Sought:	<input checked="" type="checkbox"/> House
	<input type="checkbox"/> Senate
	<input type="checkbox"/> President

Disbursement For: 2013

<input type="checkbox"/> Primary	<input type="checkbox"/> General
<input checked="" type="checkbox"/> Other (specify) ▼	

State: MA District: 05

Special-Primary

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
09		25		2013

Transaction ID : SB23.15361

Amount of Each Disbursement this Period

5000.00
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SUBTOTAL of Disbursements This Page (optional)..... ►

TOTAL This Period (last page this line number only)..... ►

15000.00
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**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 17 OF 20

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeymen and Apprentices of the Plumbing &amp; Pipefitting Industry of the United States and Canada)

Full Name (Last, First, Middle Initial)

**A. ERIC MICHAEL SWALWELL**

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
09		30		2013

Mailing Address 7684 TUSCANY DRIVE

City	State	Zip Code
DUBLIN	CA	94568

**Transaction ID : SB23.15354**Purpose of Disbursement  
Contribution

011

Amount of Each Disbursement this Period

Candidate Name

**ERIC MICHAEL SWALWELL**Category/  
Type

2500.00

Office Sought: ☒ House  
☐ Senate  
☐ PresidentDisbursement For: 2014  
☐ Primary ☒ General  
☐ Other (specify) ▼

State: CA District: 15

Full Name (Last, First, Middle Initial)

**B. MICHAEL REP TURNER**

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
09		17		2013

Mailing Address 5815 STONELAKE DR

City	State	Zip Code
DAYTON	OH	45429

**Transaction ID : SB23.15318**Purpose of Disbursement  
Contribution

011

Amount of Each Disbursement this Period

Candidate Name

**MICHAEL REP TURNER**Category/  
Type

2500.00

Office Sought: ☒ House  
☐ Senate  
☐ PresidentDisbursement For: 2014  
☒ Primary ☐ General  
☐ Other (specify) ▼

State: OH District: 03

Full Name (Last, First, Middle Initial)

**C. VOTEVETS**

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
09		17		2013

Mailing Address PO BOX 70980

City	State	Zip Code
WASHINGTON	DC	20024

**Transaction ID : SB23.15323**Purpose of Disbursement  
Contribution

011

Amount of Each Disbursement this Period

Candidate Name

**VOTEVETS**Category/  
Type

5000.00

Office Sought: ☐ House  
☐ Senate  
☐ PresidentDisbursement For: 2013  
☐ Primary ☐ General  
☒ Other (specify) ▼

State: District:

**SUBTOTAL** of Disbursements This Page (optional)..... ►**TOTAL** This Period (last page this line number only)..... ►

10000.00

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 18 OF 20

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeymen and Apprentices of the Plumbing &amp; Pipefitting Industry of the United States and Canada)

Full Name (Last, First, Middle Initial)

**A. TIMOTHY J WALZ**

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
09		18		2013

Mailing Address 12 VALLEY VIEW PLACE

**Transaction ID : SB23.15331**

City	State	Zip Code
MANKATO	MN	56001

Amount of Each Disbursement this Period

Purpose of Disbursement  
Contribution

011

2500.00
---------

Candidate Name

TIMOTHY J WALZ

Category/  
Type

Office Sought:	<input checked="" type="checkbox"/> House
	<input type="checkbox"/> Senate
	<input type="checkbox"/> President

Disbursement For: 2014

<input checked="" type="checkbox"/> Primary	<input type="checkbox"/> General
<input type="checkbox"/> Other (specify) ▼	

State: MN District: 01

Full Name (Last, First, Middle Initial)

**B. RICHARD PAUL WEILAND**

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
09		26		2013

Mailing Address 1109 SOUTH PHILLIPS AVE

**Transaction ID : SB23.15345**

Amount of Each Disbursement this Period

City	State	Zip Code
SIOUX FALLS	SD	57105

Purpose of Disbursement  
Contribution

011

5000.00
---------

Candidate Name

RICHARD PAUL WEILAND

Category/  
Type

Office Sought:	<input type="checkbox"/> House
	<input checked="" type="checkbox"/> Senate
	<input type="checkbox"/> President

Disbursement For: 2014

<input checked="" type="checkbox"/> Primary	<input type="checkbox"/> General
<input type="checkbox"/> Other (specify) ▼	

State: SD District: 00

Full Name (Last, First, Middle Initial)

**C. WYDEN FOR SENATE**

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
09		18		2013

Mailing Address 232 NE 9TH AVENUE

**Transaction ID : SB23.15326**

Amount of Each Disbursement this Period

City	State	Zip Code
PORTLAND	OR	97232

Purpose of Disbursement  
Contribution

011

5000.00
---------

Candidate Name

WYDEN FOR SENATE

Category/  
Type

Office Sought:	<input type="checkbox"/> House
	<input checked="" type="checkbox"/> Senate
	<input type="checkbox"/> President

Disbursement For: 2016

<input checked="" type="checkbox"/> Primary	<input type="checkbox"/> General
<input type="checkbox"/> Other (specify) ▼	

State: OR District: 00

**SUBTOTAL** of Disbursements This Page (optional).....▶**TOTAL** This Period (last page this line number only).....▶

12500.00

85000.00

**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 19 OF 20

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input checked="" type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeymen and Apprentices of the Plumbing &amp; Pipefitting Industry of the United States and Canada)

Full Name (Last, First, Middle Initial)

**A. Democratic Majority**

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
09		25		2013

Mailing Address 1201 S Veterans Parkway  
Suite C

City Springfield State IL Zip Code 62704

Purpose of Disbursement  
Contribution

011

Candidate Name

Category/  
TypeOffice Sought: ☐ House  
☐ Senate  
☐ President

Disbursement For: 2013

☐ Primary ☐ General  
☒ Other (specify) ▼

State: District:

Transaction ID : SB29.15343

Amount of Each Disbursement this Period

26300.00

Full Name (Last, First, Middle Initial)

**B. DEMOCRATIC PARTY OF ILLINOIS**

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
09		18		2013

Mailing Address P.O. BOX 518

City SPRINGFIELD State IL Zip Code 62705

Purpose of Disbursement  
Contribution

Candidate Name

Category/  
TypeOffice Sought: ☐ House  
☐ Senate  
☐ President

Disbursement For: 2013

☐ Primary ☐ General  
☒ Other (specify) ▼

State: District:

Transaction ID : SB29.15329

Amount of Each Disbursement this Period

5000.00

Full Name (Last, First, Middle Initial)

**C. Friends of Michael Madigan**

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
09		25		2013

Mailing Address PO Box 3188

City Chicago State IL Zip Code 60654

Purpose of Disbursement  
Contribution II State Representative

011

Candidate Name

Category/  
TypeOffice Sought: ☐ House  
☐ Senate  
☐ President

Disbursement For: 2013

☐ Primary ☐ General  
☒ Other (specify) ▼

State: District:

Transaction ID : SB29.15341

Amount of Each Disbursement this Period

52600.00

SUBTOTAL of Disbursements This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

83900.00

**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 20 OF 20

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input checked="" type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeymen and Apprentices of the Plumbing &amp; Pipefitting Industry of the United States and Canada)

Full Name (Last, First, Middle Initial)

**A. Washington State Democrats**

Mailing Address PO Box 4027

City	State	Zip Code
Seattle	WA	98194

Purpose of Disbursement  
Contribution

Candidate Name

Office Sought:	<input type="checkbox"/> House
	<input type="checkbox"/> Senate
	<input type="checkbox"/> President

State: District:

Disbursement For: 2013

<input type="checkbox"/> Primary	<input type="checkbox"/> General
<input checked="" type="checkbox"/> Other (specify) ▼	

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
09		10		2013

**Transaction ID : SB29.15378**

Amount of Each Disbursement this Period

5000.00
---------

**B.**

Full Name (Last, First, Middle Initial)

Mailing Address

City	State	Zip Code
------	-------	----------

Purpose of Disbursement

Candidate Name

Office Sought:	<input type="checkbox"/> House
	<input type="checkbox"/> Senate
	<input type="checkbox"/> President

State: District:

Disbursement For:

<input type="checkbox"/> Primary	<input type="checkbox"/> General
<input type="checkbox"/> Other (specify) ▼	

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
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Amount of Each Disbursement this Period

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**C.**

Full Name (Last, First, Middle Initial)

Mailing Address

City	State	Zip Code
------	-------	----------

Purpose of Disbursement

Candidate Name

Office Sought:	<input type="checkbox"/> House
	<input type="checkbox"/> Senate
	<input type="checkbox"/> President

State: District:

Disbursement For:

<input type="checkbox"/> Primary	<input type="checkbox"/> General
<input type="checkbox"/> Other (specify) ▼	

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
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Amount of Each Disbursement this Period

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**SUBTOTAL** of Disbursements This Page (optional).....▶**TOTAL** This Period (last page this line number only).....▶

5000.00
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88900.00
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